

Certificate of Notice Page 1 of 2  
United States Bankruptcy Court  
Eastern District of PennsylvaniaIn re:  
Sean N. Sinclair  
Claire S. Sinclair  
DebtorsCase No. 18-14703-elf  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0313-2

User: Antoinett  
Form ID: trcPage 1 of 1  
Total Noticed: 1

Date Rcvd: Mar 05, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 07, 2020.

14461861 +MidFirst Bank, Bankruptcy Department, 999 NW Grand Boulevard, #110,  
Oklahoma City, OK 73118-6051Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE.

TOTAL: 0

## \*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.****Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Mar 07, 2020

Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 4, 2020 at the address(es) listed below:

JEROME B. BLANK on behalf of Creditor Pingora Loan Servicing, LLC paeb@fedphe.com  
 KARINA VELTER on behalf of Creditor MidFirst Bank amps@manleydeas.com  
 MARIO J. HANYON on behalf of Creditor Flagstar Bank, FSB paeb@fedphe.com  
 PAUL H. YOUNG on behalf of Debtor Sean N. Sinclair support@ymalaw.com, ykaecf@gmail.com,  
 paullawyers@gmail.com, pyoung@ymalaw.com; youngpr83562@notify.bestcase.com  
 PAUL H. YOUNG on behalf of Joint Debtor Claire S. Sinclair support@ymalaw.com,  
 ykaecf@gmail.com, paullawyers@gmail.com, pyoung@ymalaw.com; youngpr83562@notify.bestcase.com  
 REBECCA ANN SOLARZ on behalf of Creditor Pingora Loan Servicing, LLC bkgroup@kmlawgroup.com  
 THOMAS YOUNG.HAE SONG on behalf of Creditor Pingora Loan Servicing, LLC paeb@fedphe.com  
 United States Trustee USTPRegion03.PH. ECF@usdoj.gov  
 WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com, philaecf@gmail.com

TOTAL: 9

2100 B (12/15)

## United States Bankruptcy Court

Eastern District of Pennsylvania  
Case No. 18-14703-elf  
Chapter 13

In re: Debtor(s) (including Name and Address)

Sean N. Sinclair  
3307 Sheldon Avenue  
Bristol PA 19007

Claire S. Sinclair  
3307 Sheldon Avenue  
Bristol PA 19007

### **NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 03/04/2020.

Name and Address of Alleged Transferor(s):

Claim No. 8: MidFirst Bank, Bankruptcy Department, 999 NW Grand Boulevard, #110,  
Oklahoma City, OK 73118-6077

Name and Address of Transferee:

MidFirst Bank  
Bankruptcy Department  
999 NW Grand Boulevard, #110  
Oklahoma City, OK 73118-6077

### **-- DEADLINE TO OBJECT TO TRANSFER --**

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 03/07/20

Tim McGrath

**CLERK OF THE COURT**